|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Golf Del Sur Members Club, Peanuts and Ladies Section | | | | | | | |
| **Order of Merit TUESDAYS FOR QUALIFYING PURPOSES** | | | | | | | |
| **Printed: 1 November 2024** | |  |  |  |  |  |  |
|  |  | No. of Competitions | |  |  |  |  |
|  | **SAM McGREGOR** | *48* |  |  |  |  |  |
|  | **TERRY DAVIES** | *45* |  |  |  |  |  |
|  | **RAY DUNNE** | *44* |  |  |  |  |  |
|  | **BLAIR DEMAINE** | *43* |  |  |  |  |  |
|  | **ANDREW PERIGO** | *43* |  |  |  |  |  |
|  | **DAVID CHEETHAM** | *42* |  |  |  |  |  |
|  | **GARY BOYLAN** | *40* |  |  |  |  |  |
|  | **DOUG GRAY** | *40* |  |  |  |  |  |
|  | **ALEX RUGEN** | *37* |  |  |  |  |  |
|  | **KEN RIDGE** | *36* |  |  |  |  |  |
|  | **MICHAEL WATSON** | *36* |  |  |  |  |  |
|  | **TERRY HIBBERT** | *35* |  |  |  |  |  |
|  | **GORDON FRASER** | *33* |  |  |  |  |  |
|  | **DAVID ELWELL** | *32* |  |  |  |  |  |
|  | **STUART RAMSEY** | *25* |  |  |  |  |  |
|  | **TONY PAUL** | *24* |  |  |  |  |  |
|  | **ROBERT MOORE** | *23* |  |  |  |  |  |
|  | **EUGENE SMYTH** | *22* |  |  |  |  |  |
|  | **JOE GAFFEY** | *19* |  |  |  |  |  |
|  | **GRAHAM DEAN** | *18* |  |  |  |  |  |
|  | **ALAN MCMILLEN** | *18* |  |  |  |  |  |
|  | **JACK OKEEFE** | *18* |  |  |  |  |  |
|  | **MICHAEL FRENCH** | *16* |  |  |  |  |  |
|  | **JAMES JONES** | *16* |  |  |  |  |  |
|  | **MARTIN FOSTER** | *13* |  |  |  |  |  |
|  | **WOLFGANG VETTERMAN** | *12* |  |  |  |  |  |
|  | **STEVE FIELDING** | *11* |  |  |  |  |  |
|  | **KEITH SYKES** | *11* |  |  |  |  |  |
|  | **GEORGE MCKEEVER** | *10* |  |  |  |  |  |
|  | **EDDY O'HARE** | *10* |  |  |  |  |  |
|  | **TREVOR TAYLOR** | *10* |  |  |  |  |  |
|  | **DAVID ANDERTON** | *9* |  |  |  |  |  |
|  | **DAVID HARDISTY** | *7* |  |  |  |  |  |
|  | **MIKE KIRCHIN** | *7* |  |  |  |  |  |
|  | **JOHN O'CONNOR** | *7* |  |  |  |  |  |
|  | **MARK NEILL** | *6* |  |  |  |  |  |
|  | **MICK BOTTOMLY** | *5* |  |  |  |  |  |
|  | **P J CAREY** | *4* |  |  |  |  |  |
|  | **THOMAS EASTON** | *4* |  |  |  |  |  |
|  | **MICHAEL SANDS** | *4* |  |  |  |  |  |
|  | **T J RIORDAN** | *3* |  |  |  |  |  |
|  | **IAN BARTLEY** | *2* |  |  |  |  |  |
|  | **MICHAEL CARSON** | *2* |  |  |  |  |  |
|  | **DAVE GUDGEON** | *2* |  |  |  |  |  |
|  | **BRIAN LAMB** | *2* |  |  |  |  |  |
|  | **TERRY MARSH** | *2* |  |  |  |  |  |
|  | **PHIL WARNER** | *2* |  |  |  |  |  |
|  | **HANNS HORSTMANN** | *1* |  |  |  |  |  |
|  | **ANDREW HOWARD** | *1* |  |  |  |  |  |
|  | **ADRIAN LONERGAN** | *1* |  |  |  |  |  |
|  | **JIMMY LYNCH** | *1* |  |  |  |  |  |
|  | **DENNIS O'SULLIVAN** | *1* |  |  |  |  |  |
|  | **PHILIP YOUNG** | *1* |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Notes:** | |  |  |  |  |  |  |
| Tuesday Competitions played 01 Nov 2023 to 31 October 2024 | | | | |  |  |  |
|  |  |  |  |  |  |  |  |